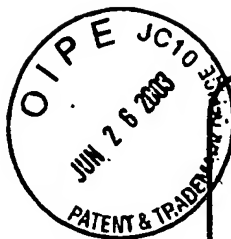


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<b>TRANSMITTAL FORM</b> <i>(to be used for all correspondence after initial filing)</i>	Application Number	10/004,545
	Filing Date	December 5, 2001
	First Named Inventor	Allen
	Group Art Unit	2681
	Examiner Name	To be assigned
Total Number of Pages in This Submission	Attorney Docket Number	24120-02

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Assignment Papers (for an Application)	<input type="checkbox"/> After Allowance Communication to Group
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
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<input type="checkbox"/> After Final	<input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> To Convert a Provisional Application	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input checked="" type="checkbox"/> Additional Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	Return post card
<input checked="" type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Small Entity Statement	PTO Form 1449
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> Request for Refund	Copies of 7 Patents
<input type="checkbox"/> Response to Missing Parts/Incomplete Application	Remarks	
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53		

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SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	Mark Montague Cowan, Liebowitz & Latman, P.C.
Signature	
Date	June 23, 2003

CERTIFICATE OF MAILING			
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date: June 23, 2003			
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24120.02

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

Gregory ALLEN

Application No.: 10/004,545

Group Art Unit: 2681

Filed: December 5, 2001

Examiner: To be assigned

For: **ELECTRONIC INFORMATION DELIVERY SYSTEM AND PROCESS  
INCLUDING SUPPLYING OF INFORMATION ABOUT LOCATIONS  
VISITED BY USERS OF PORTABLE IDENTIFICATION**

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**INFORMATION DISCLOSURE STATEMENT**

In compliance with the duty of disclosure set forth in 37 C.F.R. 1.56, Applicant is filing this Information Disclosure Statement and the accompanying form PTO-1449 along with copies of the prior art therein identified.

Five (5) of the prior art references identified on form PTO-1449 were cited in an office action dated May 8, 2003 in related U.S. patent application serial no. 10/004,547, filed December 5, 2001. Two (2) of the prior art references identified on form PTO-1449 were cited in an office action dated March 3, 2003 in related U.S. patent application serial no. 10/004,546, filed December 5, 2001. These two related applications are "related" to the present application by reason that the two related applications and the present application all claim priority to U.S. provisional patent application serial no. 60/251,610, filed December 6, 2000.

In addition, the following two additional applications are "related" to the present application for the same reason (i.e., they claim priority to the above-mentioned provisional

application): (1) U.S. patent application serial No. 10/004,559, filed December 5, 2001; and  
(2) U.S. patent application serial no. 10/004,560, filed December 5, 2001.

Since this submission is prior to the mailing of a first Office Action on the merits, no  
fee is believed due.

Respectfully submitted,

  
Mark Montague  
Reg. No. 36,612

COWAN, LIEBOWITZ & LATMAN, P.C.  
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New York, NY 10036-6799  
(212) 790-9200

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Mark Montague

Attorney

  
Signature

June 23, 2003

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The Commissioner is hereby authorized to charge any additional fees which may be  
required, or credit any overpayment to Account No. 03-3415.